

Essence: Sweet children, the *department* of knowledge is separate from the *department* of yoga. By having yoga you souls become satopradhan. In order to have yoga you need solitude.

Question: On what basis does your remembrance remain stable?

Answer: On the basis of forgetting everything you have, you should not even remember your body. Use everything you have for God's service. This takes effort. By sacrificing everything you have your remembrance can remain stable. Children, remember Baba with love, then your remembrance will draw His remembrance. Baba will also give you a *current* through which you souls become *ever-healthy* and your life-span increases.

Om shanti. Children, Baba has a huge treasure-store of two things - knowledge and yoga which He distributes to you. It is a law that those who remember Baba a great deal receive a great *current*, because your remembrance draws His remembrance. The main thing is remembrance. If someone has a great deal of knowledge it doesn't mean that he has remembrance, no! The *department* of knowledge is separate from the *department* of yoga. Yoga is a very great subject. Knowledge is less than yoga. When a soul has a great deal of remembrance it becomes satopradhan through that yoga. Unless you have remembrance it is impossible to become satopradhan. Children, if you do not remember Baba throughout the day then Baba does not remember you either. Children, when you remember Baba very well, then that remembrance draws Baba's remembrance. You can pull Baba with your remembrance. This too is predestined in the drama and has to be very clearly understood. You need a great deal of solitude to have remembrance. The basis on which those who come later on can claim a high status is also remembrance. Because they remain in remembrance a great deal, their remembrance draws Baba's remembrance. Children, when you have a great deal of remembrance, Baba remembers you a great deal; you attract Baba. When you say, "Baba, have mercy! Have compassion!" that also requires remembrance. If your remembrance is deep there is *automatic* attraction and you receive a *current*. You souls know internally that when you are remembering Baba you are completely filled with that remembrance. Knowledge is your wealth. Remembrance enables you to draw Baba's remembrance. Through this you souls becomes *healthy* and pure. Baba has so much power that He is able to purify the whole world. This is why people pray to Him, "Oh Baba! Come and purify us impure ones." People know nothing at all; they just call out and waste their time. They don't know the Father. Although they might do intense bhakti and even sacrifice themselves at the temple to Shiva at Kashi, they receive nothing in return for that. They still begin to commit sin again. They attain nothing and Maya traps them immediately. Now that you know the Father and that He is the Purifier, you should sacrifice yourself to Him. People think that Shiva and Shankar are one; that too is just ignorance. Here, Baba repeatedly says: Manmanabhav! Remember Me and you will become pure. You have to conquer death. However much effort you make for this, so accordingly, Maya will put obstacles in your way because she knows that by remembering Baba, you will forget her. Therefore, now that you have become Mine, you must renounce everything. You must no longer remember your friends, relatives and wealth etc. There is a story in which it was said that even the walking stick had to be renounced. Others tell you to renounce everything, but no one else ever tells you not to remember your body. Baba says: This body is old. You must forget this too. You must forgo everything of the path of devotion. You must forget absolutely everything. Only when you use everything you have for service will your remembrance remain stable. If you want to claim a high status, you have to make a great deal of effort. You must not even remember your body. You came naked and you have to return naked. Children, Baba has no desires. He just comes and teaches you. He simply comes to serve you. Only Baba has this knowledge. Baba and you act in this play together. Children, you remember Baba and then Baba sits here and gives you a *searchlight*. When children pull Baba a great deal, Baba sits and gives them *light*. If they are unable to pull Baba sufficiently, then this Baba sits and remembers the Father. If, at any time someone needs a *current*, Baba's sleep is disturbed. He becomes concerned about so-and-so needing to be given a *current*. Your life-span doesn't increase through studying knowledge. Your life-span increases by receiving this *current* and you will become *ever-healthy*. There are some in the world who live to be of 125 to 150 years. They must definitely be *healthy*. They must also have done a great deal of devotional worship. There is benefit in devotion; there is no harm in it. Those who have no devotion have no *manners* either. In bhakti, there is

faith in God. Therefore, they do not lie and sin or become angry in their business. Devotees too are praised. People do not know when the path of devotion began. They know nothing of this knowledge. The path of devotion has become powerful. However, when the influence of this knowledge grows, devotion will be renounced completely. This play is about happiness and sorrow, and about devotion and knowledge. People just say that God gives happiness and sorrow. However, then they also say that He is omnipresent! Happiness and sorrow are two separate things. Because devotees do not understand the *drama*, they understand nothing at all. Each one of all these souls has to leave its body and takes another. Only you know this. It isn't said that in the golden age you remain soul conscious. Baba now teaches you to become soul conscious. He says: Consider yourself to be a soul and remember the Father. You must become pure. That land is, in any case, a pure and happy land. When everyone is happy no one remembers God. It is only when they experience sorrow that they remember God. Just look how *wonderful* the *drama* is! Only you understand it, but numberwise. When you have to give a lecture you need also to *revise* the *points* that you make a note of. Doctors and lawyers also take *notes*. You are now receiving Baba's directions. You should also *revise* them before giving a lecture. Baba has entered this one. When Baba explains to you, this one also listens. If He did not tell you the *points*, how would this one know what He has explained to you? Baba says: This is the final birth of your numerous births. The picture of Brahma and Vishnu together shows this as well. You go to your kingdom numberwise. You claim a status according to however much remembrance and dharna you have. Baba says: The things I explain are very subtle and deep. You must *note* down the new *points*. The old *points* will not be of use. After you have given a lecture, you will remember that you should have explained a certain *point*, so that it could have sunk into their intellects. You all know how to speak this knowledge, but numberwise. The best speakers are the maharathis. Baba is a separate matter. Bap and Dada are combined. Mama's explanation used to be the best of all. Children used to see visions of the perfect Mama. Whenever it was necessary, Baba would also come and enter and accomplish His task. All of these things must be understood. Whenever you have the time you must study. You have to conduct business etc. throughout the day. You must take time to churn the ocean of knowledge. You need silence. For instance, if someone who does good service needs to be given a *current*, then that soul has to be remembered in order to be given help. First, by remembering the face, you can then remember the soul. One must create such *yuktis*. If *serviceable* children are experiencing difficulty they have to be given help. You must consider yourself a soul and remember Baba and then remember that soul a little. This is like giving them a *searchlight*. It is not that you have to sit in a particular place and have remembrance. You should also be remembering Baba whilst walking and moving around and having your meals. If you want to give others a *current*, you have to stay awake through the night. Children, it has been explained to you that according to how much you remember Baba early in the morning so Baba will be attracted to you and will give you *light*. Baba's business is to give souls a *searchlight*. Whenever a great deal of *searchlight* needs to be given, this Baba remembers that Baba a great deal, and then that Baba gives the *searchlight*. To remember a soul means to give a *searchlight*. This one also has to give a *searchlight*. You can also call it mercy or blessings or whatever. If a *serviceable* child becomes ill, then because that soul needs power, Baba feels compassion and stays awake throughout the night and remembers that soul. If souls have remembrance, Baba remembers them in *return*. Baba has great *love* for the children, and so His remembrance reaches the soul. The main thing is having remembrance but there are obstacles in this. On the other hand, knowledge is easy and there are no obstacles of *Maya* in that. By having remembrance, your intellect becomes like a golden vessel that enables you to imbibe knowledge. It is said that only a golden vessel can hold the milk of a lioness. You need a golden vessel in order to hold this wealth of knowledge given by Baba. This can only happen when you stay on the pilgrimage of remembrance. If you do not have remembrance you cannot imbibe this knowledge. Do not think that Baba is the Knower of the secrets within. To say that Baba just said something and it happened are things that happen on the path of *bhakti*. If they bear a son they say that it is the result of the guru's blessing. If it does not happen, then they say that it was the will of God. There is the difference of day and night. Children, Baba has explained the secrets of the *drama* very clearly to you. You did not know these things before. This is your living-death and rebirth. You know that you are becoming deities. You can give a talk on the *topic* of how Lakshmi and Narayan

gained their kingdom, and how they lost it again. Tell them that you will explain the whole *history* and *geography* of that. This Brahma says: I used to worship Lakshmi and Narayan and I also used to study the Gita. When Baba entered my body I renounced everything. I had a vision in which Baba said: Remember Me and all your sins will be destroyed. There was no question of studying the Gita in this. Baba sat in this one, and made him leave everything. It wasn't that he went into a temple and had a glimpse of Shiva. The things of devotion just completely vanished. The intellect is being filled with the knowledge of the Creator and the beginning, the middle and the end of creation. By knowing the Father, you come to know everything. You should write about these *wonderful topics* so that people become amazed and run to hear you. Go to the temple and ask anyone there: Did any other religion exist when Lakshmi and Narayan were the masters of the world? There was only the one Bharat at that time; so how can you say that the golden age lasts for hundreds of thousands of years? It is said that other ages last for two thousand or two thousand five hundred years; so how can you give the golden age hundreds of thousands of years? It is said that Paradise existed three thousand years before Christ; so how can the golden age be hundreds of thousands of years? After hundreds of thousands of years the population there would be as countless as mosquitoes. Just tell them a little and they too will become amazed. However, this knowledge will only stay in the intellect of those who belong to this clan. Otherwise, they will just say that the knowledge of the Brahma Kumaris is *wonderful*. The main thing you need in order to understand this knowledge is remembrance. A husband and wife remember each other. Souls have to remember the Supreme Soul. At this time, everyone is diseased and has to be made free from disease. Invite people to come and understand this *topic* as well. If you repeatedly fall ill, we can give you such a life-giving herb that you will never fall ill again. However, this can only happen if you take the medicine we give you properly. This medicine is so inexpensive and yet it will prevent you from falling ill for twenty-one generations through the golden and silver ages. That, in any case, is heaven. Note down these *points* and then write them up. You are the *surgeons* of all *surgeons*. The great, imperishable *Surgeon* of all *surgeons* will give you such medicine that during your future twenty-one births you will never fall ill. It is now the confluence age. People will become happy on hearing such things. God says: I am the imperishable *Surgeon*. People still remember Him in this way. They pray: Oh Purifier! Imperishable *Surgeon*, come! Now that I have come, continue to explain these things to everyone. At the end everyone will definitely understand. Baba continues to give you yuktis. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from your Mother, your Father, BapDada. Your spiritual Father says namaste to you spiritual children.

Essence for Dharna:

1. In order to receive a *searchlight* from Baba, wake up early in the morning and sit in remembrance of Baba. Become His Helper by staying awake through the night giving each other a current.
2. Make everything you have worthwhile (successful) by using it for Godly service. Forget your old body and stay in the remembrance of Baba. Sacrifice yourself completely and continue to make effort to become soul conscious.

Blessing: You Brahmins are becoming angels with the imperishable intoxication of experiencing super-sensual pleasure and spiritual joy.

You Brahmins who are becoming angels are even more elevated than deities. Deities do not know of the Father. They don't even experience meeting God. Therefore, constantly maintain the intoxication that you Brahmins who are becoming angels are even more elevated than the deities. This imperishable intoxication will enable you to experience super-sensual pleasure and spiritual joy. If you don't constantly have this intoxication, there will only be pleasure sometimes, and confusion for the rest of the time.

Slogan: By constantly remembering Karankaravanhar Baba at every moment, you cannot have any arrogance of the consciousness of "I".

*** OM SHANTI ***